



DEMOCRATIC AND ELECTORAL SERVICES

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Date:	23 June 2015	Direct Line:	01895 837225/837227

Dear Councillor

LICENSING COMMITTEE

The next meeting of the Licensing Committee will be held as follows:

DATE: WEDNESDAY, 1ST JULY, 2015

TIME: 5.00 PM (BUSINESS OF THE MEETING TO COMMENCE FOLLOWING THE CONCLUSION OF THE LICENSING TRAINING)

VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Licensing Committee

Mr Walters MBE
Mr D Smith
Mr Griffin
Mr Hogan
Mrs Jordan
Mr Pepler
Mr Read
Mr Samson
Mr Sandy
Mr Sangster
Mr Vincent

Audio/Visual Recording of Meetings

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).



Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

(Pages)

1. **Licensing Committee Training**
2. **Apologies for Absence**
3. **Minutes**
To confirm the minutes of the meetings of the Committee held on (1 - 4)
 - 1) 18 March 2015
 - 2) 26 May 2015

Statutory Functions - Licensing Act 2003
4. **Licensing Act 2003 - Schedule of Licensing Sub-Committee Determinations and Appeals**
To note the report of the Director of Services (5 - 6)
5. **Licensing Act 2003 - Officer Determinations**
To note the report of the Director of Services. (7 - 8)

Other Licensing Matters
6. **Review of Statement of Gambling Principles in accordance with the Gambling Act 2005**
To consider report of the Director of Services. (9 - 12)

Appendix (13 - 54)
7. **Taxi and Private Hire Licensing - Schedule of Licensing Sub-Committee Determinations and Appeals**
To note the report of the Director of Services. (55 - 56)
8. **Hackney Carriage and Private Hire Licensing**
To note the report of the Director of Services. (57 - 58)
9. **Licensing of House to House Collections and Street Collections**
To note the report of the Director of Services. (59 - 60)
10. **Any other Business**
To consider any other business the Chairman decides is urgent.

11. **Exclusion of Public**

The Chairman to move the following resolution:-

“That under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act.”

12. **Licensing Sub-Committee**

To receive the Part II Licensing Sub-Committee minutes for the meeting held on 25 March 2015

(61 - 62)

The next meeting is due to take place on Wednesday, 7 October 2015